Chapter 14  From Russia With Love

From “History Science of Fiction”

At the end of the XVIII century a major war began between the Romanov Russia and Siberian Moskovia. At first Ottoman Turkey marched out as an ally of Tobolsk. The Romanovs found themselves in a difficult position: they had to fight on two fronts at once. However, on the 10 July 1774 after a series of defeats Turkey signed the peace Treaty of Küçük Kaynarca with the Romanovs which marked their defeat. Essentially it betrayed its ally – the Czar of Tobolsk. Seizing this opportunity in 1774 the Romanovs urgently mobilised their troops from the Turkish front to the Eastern Front. A.V.Suvorov, who had recently distinguished himself in the battles with the Turks, stood at the head of these troops. With Suvorov's help, count P.I.Panin, the commander-in-chief of the Eastern Front, defeated the Siberian army of 'Pugachev'. Suvorov personally convoyed the captured 'Pugachev' from Yaik to Simbirsk. He was later brought to Moscow and executed there, after purporting that he was a common Cossack who had rebelled against the rightful rulers – the Romanovs. Most likely, it was in fact some common Cossack who had brought for the execution, but not the real Siberian war chief. It is possible that he was called 'Pugachev'. The true identity of the Siberian leader was probably kept secret by the Romanovs. The two SECRET PANELS which were set up in Kazan and Orenburg in 1773-1774, were in charge of the misrepresentation of the Pugachev war history [988:00], the article 'Pugachevshina'.

Most likely that following their defeat the remnants of the royal court at Tobolsk and its faithful troops fled to China, where they were warmly received by the Emperors of Manchuria, the distant relatives of the Hordian czars of Tobolsk, see our book 'Pegaya Orda'. The Romanovs occupied Siberia, having at first annexed it to the province of Kazan and pretended that 'it had been always been this way'. But soon they began to divide it 'after suddenly realizing that it was too big'. Many old Siberian cities were wiped off the face of the earth. The majority of the names present on the maps of Siberia in the XVIII century are not there in the XIX century anymore. When the archaeologists unearthed the remnants of the Siberian cities destroyed in the XVIII century, instead of reconstructing the true history of Siberia, they declared their findings to be extremely ancient. The perfect example of this is Arkaim in the Urals.

In 1775 for the victory over Moscow Tartary Suvorov was presented with the most luxurious and expensive award among those he had received – a diamond encrusted sword. Much to everyone's delight, it was not held a secret at that point. The Romanovs happily celebrated their victory over their severe Siberian neighbor. The victory came to the Romanovs at a price and they spared neither expense nor rewards for their victorious generals-victors.
Later however, the time came when they had to give an account of the history of the war on paper, to canonize the version for the posterity. And here they faced a difficulty. As the Romanovs were persistently hiding the very existence of their Siberian neighbour, depicting that Siberia had always belonged to them. That is why a decision was made to present the war with Tobolsk as an allegedly comparatively easy fight of government troops with a rebellious mob. Purporting, that the rebels' ringleader was a common Cossack Yemelyan Pugachev. When presented in such a light, Suvorov's achievements in defeating 'Pugachev' were an obstacle. It was clear, that a great military commander should not be fighting a crowd of ignorant peasants. He had much greater tasks, and the suppression of peasant revolts was a responsibility of the second-rate military commanders. That is why they presented the matter the following way.

Allegedly 'Pugachev' was defeated by an unknown lieutenant-colonel Michelsohn, who was made promoted to colonel for his achievement. Suvorov, they said, had nothing to do with it. He was called to the Eastern front by mistake, due to P.I.Panin's panic. Suvorov, they said, had absolutely nothing to do there. So in the end he did not fight against Pugachev.

THE ROMANOVS ENDEAVOURED TO BRING MOSCOW DOWN

During the epoch of Peter I the relations between Romanov Russia and the vast Moscow Tartary became especially tense. Fearing the restoration of the Horde's regime in Central Russia, the Romanovs transferred their capital to distant Petersburg, which was especially built by Peter I for this purpose. The former capital – Moscow, which was still associated in the minds of many people with Horde of the XIV-XVI cc., was assigned the role of a second-rate city [4v]. Peter I and his circle didn't like Moscow and everything connected with it. Here is an interesting detail conveyed by the French courtier Leboise. He accompanied Peter's court in Paris 1717. In his report to the French King, Leboise wrote: 'The word 'Muscovite' and even 'Muscovia' are deeply insulting for this entire court' [514], v.2, p.283. It is clear, that a heavy political gloom was to descend onto Moscow and Moscow Kremlin. This is the exact picture that emerges from the documents of the XVIII [TsRS], ch.9. The Romanovs not only abandoned the old Russian-Horde Kremlin of Moscow=Jerusalem, but decided to mock deride it as 'Mongol' relics. For example, they sent their jesters with their 'weddings' into the Palace of the Facets (Granovitaya Palata). Let them have fun, they said. Let us see how exactly the Romanov's buffoons and their friends danced, drank and joked in the heart of the former capital of Russia-Horde = Biblical Israel. The old documents, which came to light after a long period of obscurity thanks to the efforts of Zabelin, inform us: 'THE PREFECT OF THE LATIN SCHOOLS AND THE PHILOSOPHY HIEROMONK JOSEPH ARRANGED ORGANISED PLAY ACTING. IT IS POSSIBLE THAT DURING THE ARRANGEMENT OF THESE COMEDIES THERE THE FRESCOS OF THE PALACE CHAMBERS, WHICH WERE ALREADY QUITE DILAPIDATED, WERE LIME WASHED' [282:1], part 1, p.117-118.

Everything is clear. The West European 'scholars' who had swarmed across Romanov Russia (especially after Peter cut a window through into enlightened Europe, which was impressed on all of us multiple times) not only clowned around in the Russian Horde cathedrals, but also were destroying the vulnerable Hordian relics of antiquity, reveling in impunity. In particular they lime washed the old frescos in Kremlin. Later, post factum, they declared them to be extremely dilapidated. Purporting that there was nothing left to do but to lime wash them. It became clean and beautiful there. The old Russian pictures ceased to annoy the delicate Latin taste. It is astonishing that the Romanovs abused the Moscow Kremlin up until the
beginning of the XIX c inclusively. Hence one can see how great was their irritation with the former Hordian traditions and memories connected with Moscow and its Kremlin. It came to a point where in the beginning of the XIX century the Romanov administration practically exposed Kremlin to thieves and cheats! IN KREMLIN THERE APPEARED ‘NESTS OF THIEVES’ AND ‘HOUSES OF DEBAUCHERY’ [TsRS], ch.9.

Modern day revisionist history: Communism was a curse invented by the Jesuits via their “Reduction” settlements in South America. They chose as their puppet German Jew Karl Marx while under their care in Trier. They used it to wage war against their hated enemies, the Romanovs, who had evicted the Jesuits in 1820. A Jesuit priest by the name of Iosif Vissarionovich Dzhugashvili was chosen from Georgia to turn Russia into a totalitarian nightmare. He would later change his name to Joseph Stalin.

They have carefully played both Russians and Americans against each other ever since, cashing in (literally) on the resulting bloodshed. They used their infiltrators and subversives in America to counter the Nazi-given technological advances with self-destructive leadership and policy decisions (e.g. Kennedy threatened resolution to Vietnam and was eliminated).

The Soviet Union collapsed, but rather than allow a new climate of peace and cooperation to ensue, tremendous discord has been instilled. Organs like the European Union and the North Atlantic Treaty Organization have been used to increase the “Strategy of Containment” dreamed up by Papal agents like Zbigniew Brzezinski—thought by Russian Intelligence to have been behind the election of Polish Cardinal Karol Józef Wojtyła to the Papacy to become “Pope John Paul II”.

A literal Crusade continues to target Orthodox Russia on her very doorstep utilizing a CIA/Nazi/Catholic influence in Slavic Ukraine, the birthplace of both nations. The Orthodox Church is heavily infiltrated with Jesuits and it is the Left Leg of the terrible statue the Prophet Daniel saw in Nebuchadnezzar’s dream, with Rome being the Right Leg. It is almost as hampered by humanistic and pagan religious traditions as Rome is. But through it, a mighty thing has happened; the good Russian people are living their Christian values and this does not sit well with the Luciferian Elite that runs and rules the West (through the Vatican).

Robert K. Massie, in his award-winning book Nicholas and Alexandra, described the St. Petersburg of the turn of the century: “It was the center of all that was advanced, all that was smart and much that was cynical in Russian life. Its great opera and ballet companies, its symphonies and chamber orchestras played the music of Glinka, Rimsky-Korsakov, Borodin, Mussorgsky, and Tchaikovsky; its citizens read Pushkin, Gogol, Dostoyevsky, Turgenev, and Tolstoy. But society spoke French, not Russian, and the best clothing and furniture were ordered from Paris... The ‘season’ in St. Petersburg began on New Year’s Day and lasted until the beginning of Lent.”
The White Cities of Russia
And the story goes..

The Seven Sisters aka ‘The Stalin's High-Rises’) are a group of seven skyscrapers in Moscow designed in the Stalinist style. They were built from 1947 to 1953 in an elaborate combination of Russian Baroque and Gothic styles. These towers are inspired by the Municipal Building in Manhattan. At the time of construction they were the tallest buildings in Europe, and the main building of Moscow State University remained the tallest building in Europe until 1997.
The Republic of Tartasan, Russia’s Most Ancient City

The nation of Bulgaria has a lesser known cousin hidden in the hinterlands of the autonomous Republic of Tatarstan: Bolgar. Although it may be less famous, Bolgar has no less an illustrious history, it’s one of the most ancient cities in Russia.

Long before the Mongols, the Eurasian steppe was dominated by another great Turkic empire, the Proto-Bulgars, whose state was centered around the Sea of Azov (modern Russia and Ukraine). Known to be equally as skilled in nation building as in warfare, they built massive stone citadels wherever they set foot. Under the legendary Khan Kubrat, the Proto-Bulgar empire came to cover much of the Black Sea Coast. After Kubrat’s death, however, his five sons decided to part ways, each going in a different direction to run their own state. The two most successful were Asparuh, who founded the Bulgaria we know today, and Kotrag, who wandered northwards along the Volga.

Renaissance on the Volga; Eventually, Kotrag’s Bulgars settled down on a pleasant piece of real estate along the Volga River and established the great city of Bolgar, a true Eurasian metropolis. After a few campaigns against their neighbors, the Volga Bulgarians, as they came to be called, established a vast empire in the heart of Russia. In 922, the ruler Aydai Khan converted to Islam and invested in the construction of madrassas and mosques. Meanwhile, his state became a major middleman along Silk Road trade routes. Tombstones attest to a large Jewish and Armenian district, and travelers like ibn-Fadlan hailed to the Khan’s emphasis on education. Bolgar had become the center of Islamic civilization in Eastern Europe.

Fast forward Mongols, and Russians, Bolgar still remains an important site within Russia. Sitting on a calm bend of the Volga River, the remains of the city include stone citadels, mosques, and tombs that attest to a strong state skilled in masonry. These remains of Volga Bulgaria are viewed as the origin of all Muslims living along the Volga today, particularly the Tartars and Bashkirs. Once a year, they visit Bolgar in a religious pilgrimage known as the “Little Hajj.” To this day, many Tartars consider themselves to be first and foremost Bulgars.

National significance; Bolgar is not just a regional monument. It’s an official UNESCO World Heritage Site acknowledged as an integral part of the history of the entire Russian nation. In fact, Bolgar was the first protected heritage site in all of Russia. In July 1722, Peter the Great personally ordered the governor of Tatarstan to renovate the site. There was the Winter Palace, the Kremlin or Novgorod there was Bolgar, the home to a mysterious civilization that once dominated Eastern Europe.
White City Moscow is known as a city of white stone, thanks to its early Kremlin walls constructed from local limestone. But for the rest of its history, Russia’s predominantly wooden capital was shaped by fire, suffering dozens of large blazes: the “Great Fire of 1547” that killed several thousand people; one set by the invading Crimean Tatars in 1571 that killed tens of thousands; and a 1737 fire that severely damaged the Kremlin.

Moscow’s last great fire swept through the city during the occupation of the city by Napoleon’s Grande Armée in September 1812. The conflagration destroyed three-fourths of the city’s buildings, according to some estimates, and killed thousands of residents and wounded soldiers. The fire had a lasting effect on the city’s appearance, as city planners later rebuilt whole neighborhoods, creating new squares and limiting wooden construction.

When the French entered Moscow, they found a city suddenly drained of life, “resembling a desert,” de Caulaincourt remembered. “In the Kremlin, just like in most private mansions, everything was in its place: Clocks were even still ticking, as if their owners were still home,” he wrote.

The fire quickly spread from the outskirts of the city to the center, reaching houses close to the Kremlin by the following morning. The wind, which had turned a bit to the west, carried huge embers more than 200 meters through the air to fall “like a fiery rain” and set new houses ablaze, de Caulaincourt recalled. The air glowed with heat. Observing the cataclysm, Napoleon reportedly exclaimed, “What a terrible sight! They’re burning it themselves... What resolution! What people! These are Scythians!” “The burning city reminded me of the fires that destroyed parts of Constantinople and Smyrna before my eyes, but this time, the sight was more striking: It was the most appalling sight I have ever seen,” Dedem wrote.